

**PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT  
PUBLIC HEARING  
AGENDA  
JUNE 1, 2023  
1:00 pm  
VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY**

The meeting will be virtual through Teams in accordance with NRS 241.023.

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**All phone participants please mute their microphone unless they are going to speak.**

**NOTE**

*Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the facilitator's discretion.*

1.	Introductions	Michelle Harden, MPA, Section Manager, Chronic Disease Prevention and Health Promotion
2.	<p style="text-align: center;"><b>Informational/Public Comment</b></p> <p>Review and discuss the health objectives and activities in the Preventive Health and Health Services (PHHS) Work Plan for federal fiscal year (FFY) 2022-23 followed by public comment.</p> <ul style="list-style-type: none"> <li>A. Height and Weight Measurements in the School Districts</li> <li>B. Promote Physical Activity</li> <li>C. Promote Healthy Eating</li> <li>D. Improve Workforce Development</li> <li>E. Reduce interpersonal violence</li> </ul>	Mitch DeValliere, DC, Quality Improvement Manager, Chronic Disease Prevention and Health Promotion
3.	<p style="text-align: center;"><b>Informational/Public Comment</b></p> <p>Presentation on the proposed health objectives, activities, and budgets for the PHHS Work Plan for FFY 2023-2024 (October 1, 2023-September 30, 2024) followed by public comment.</p>	Mitch DeValliere, DC, Quality Improvement Manager, Chronic Disease Prevention and Health Promotion
4.	<p style="text-align: center;"><b>Public Comment</b></p> <p><i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The facilitator may place a five (5) minute limit on the time individuals have to address the parties at the hearing. The</i></p>	

	<i>facilitator may elect to allow public comment on a specific agenda item when that item is being considered.</i>	
5.	Adjournment	Michelle Harden, MPA, Section Manager, Chronic Disease Prevention and Health Promotion

This notice and agenda have been posted on or before 9 am on the third working day before the meeting at the following locations:

Bureau of Child, Family and Community Wellness – 4150 Technology Way, 1st Floor, Carson City

Division of Public and Behavioral Health – 4126 Technology Way, 1st Floor, Carson City

Nevada WIC Office – 400 W King St, Carson City

Division of Health Care Financing and Policy – 1210 S Valley View Blvd, Las Vegas

Washoe County Health District – 1001 East 9th Street, Reno

The agenda may be viewed electronically at the following websites:

<https://notice.nv.gov/>

<https://dpbh.nv.gov>

Members of the public who have a disability and require special accommodations or assistance attending this meeting are requested to notify Lysie Hood by email at [lhood@health.nv.gov](mailto:lhood@health.nv.gov) before the meeting date or by calling 775-546-5853. If you need supporting documents for this meeting, please notify Lysie Hood

**Note:** This is not a meeting of the Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease (CWCD).

This Public Hearing is hosted by the Division of Public & Behavioral Health, as a requirement of the Federal Preventative Health and Health Services Block Grant (PHHS)